

Sue Funchess

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF EXPRESS MAILING
I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on April 7, 2004 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number ER562286029US, addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

First Named Inventor: DESAI

Attorney Docket No.: 03-2198/LSI1P242

UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors: KISHOR V. DESAI and MANIAM B. ALAGARATNAM

For: METHOD AND APPARATUS FOR ESTABLISHING IMPROVED THERMAL COMMUNICATION BETWEEN A DIE AND A HEATSPREADER IN A SEMICONDUCTOR PACKAGE

Assigned to: LSI Logic Corporation

## **Application Elements:**

	$\boxtimes$	21 Pages of Specification, Claims and Abstract
	$\boxtimes$	03 Sheets of Formal Drawings
	$\boxtimes$	02 Pages of Combined Declaration and Power of Attorney
Accom	panyi	ng Application Parts:
		Do not publish this application. Nonpublication Request is attached.
	$\boxtimes$	Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
		37 CFR 3.73(b) Statement by Assignee
		Information Disclosure Statement with Form PTO-1449
		Copies of IDS Citations
:		Preliminary Amendment
	$\boxtimes$	Return Receipt Postcard
		Other:

Claim For	Foreign Priority								
Pri	is claimed unde The certification The certification	ied copy is	. § 119. enclosed. s been filed in prior ap	plication U.S. A	pplication	n No.			
Fee Calculation (37 CFR § 1.16)									
Applicant is entitled to Small Entity Status under 37 C.F.R. §1.27.									
	(Col. 1) Total Claims		(Col. 2) Claims	(Col. 3) Present Extra	Pata	Additional Fee			
TOTAL	28	MINUS	20	= 8	Rate x 18 =				
INDEP.	3	MINUS	3	= 0	$\frac{x + 16}{x + 86} =$	<del></del>			
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	\$770 =								
	TOTAL	\$914.00							
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Check No. in the amount of \$ is enclosed.  The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 12-2252 (Order No. 03-2198).  General Authorization for Petition for Extension of Time (37 CFR §1.136)									
Appli for any sub §1.17 as m	cants hereby make a psequent filings. The nay be needed to De	and general ne Commiss posit Accor	ly authorize any Petitic sioner is also authorize unt No. 12-2252 (Orde	ons for Extension d to charge any					
Please send correspondence to the following address:  Customer Number 024319									
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Date: Apr	il 7, 2004		Francis T. Kalinski	i II	7				

(Revised 09/30, Pat App Trans 53(b) Reg

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Registration No. 44,177